

|                                                                                                                                                                                                                                                                                                                                       | 7             | E.N            | 14.04.21 | A.R.M                                              |        |                                                                                                                                                                                                        | AFC              | REVISED AS MARKED |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|----------|----------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|--|
|                                                                                                                                                                                                                                                                                                                                       | 6             | E.N            | 30.12.20 | B.N                                                | S.H.SH | 30.12.20                                                                                                                                                                                               | ASBUILT          | REVISED AS MARKED |  |
|                                                                                                                                                                                                                                                                                                                                       | 5             | R.P            | 14.05.13 | A.R                                                | P.R    | 14.05.13                                                                                                                                                                                               | ASBUILT          | REVISED AS MARKED |  |
|                                                                                                                                                                                                                                                                                                                                       | 4             | E.G            | 26.11.03 | S.R                                                | M.M    | 27.11.03                                                                                                                                                                                               | AFC              | REVISED AS MARKED |  |
|                                                                                                                                                                                                                                                                                                                                       | 3             | E.G            | 19.08.03 | S.R                                                | M.M    | 20.08.03                                                                                                                                                                                               | AFC              | REVISED AS MARKED |  |
|                                                                                                                                                                                                                                                                                                                                       | 2             | E.G            | 18.05.03 | S.R                                                | M.M    | 19.05.03                                                                                                                                                                                               | AFC              | AFC (FROZEN)      |  |
|                                                                                                                                                                                                                                                                                                                                       | 1             | E.G            | 08.09.02 | S.R                                                | M.M    | 09.09.02                                                                                                                                                                                               | AFC              | AFC WITH HOLD     |  |
| L/P/S                                                                                                                                                                                                                                                                                                                                 | NAME          | DATE           | NAME     | DATE                                               | STATUS |                                                                                                                                                                                                        |                  |                   |  |
| PREPARED / CHANGED CHECKED APPROVED                                                                                                                                                                                                                                                                                                   |               |                |          |                                                    |        |                                                                                                                                                                                                        | KIND OF REVISION |                   |  |
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| <b>ZAGROS PETROCHEMICAL COMPANY</b>                                                                                                                                                                                                                                                                                                   |               |                |          |                                                    |        | OWNER:<br><br>شرکت پتروشیمی زاگرس<br><b>NATIONAL PETROCHEMICAL COMPANY</b><br><b>ZAGROS PETROCHEMICAL COMPLEX</b> |                  |                   |  |
| DISPOSITION:                                                                                                                                                                                                                                                                                                                          |               |                |          |                                                    |        | PROJECT:<br><b>4th METHANAOL PROJECT</b>                                                                                                                                                               |                  |                   |  |
| <input type="checkbox"/> NO COMMENT                                                                                                                                                                                                                                                                                                   |               |                |          |                                                    |        |                                                                                                                                                                                                        |                  |                   |  |
| <input type="checkbox"/> COMMENTS AS MARKED, FABRICATION HAS BEEN ACCORDINGLY REVISED DOCTY TO BE ISSUED EITHER FOR REVIEW OR AS FINAL CERTIFIED. HOWEVER ZAGROS WILL CHECK THIS REVISED DOCUMENT FOR PROPER INCORPORATION.                                                                                                           |               |                |          |                                                    |        |                                                                                                                                                                                                        |                  |                   |  |
| <input type="checkbox"/> REJECTED DOCUMENT TO BE REISSUED                                                                                                                                                                                                                                                                             |               |                |          |                                                    |        | OWNER:                                                                                                                                                                                                 |                  |                   |  |
| <input type="checkbox"/> USE FOR INFORMATION ONLY.                                                                                                                                                                                                                                                                                    |               |                |          |                                                    |        | CONTRACTOR:                                                                                                                                                                                            |                  |                   |  |
| SIGNATURE DATE                                                                                                                                                                                                                                                                                                                        |               |                |          |                                                    |        | DESIGN & ENGINEERING COMPANY<br><br>شرکت طراحی و مهندسی صنایع پتروشیمی                                            |                  |                   |  |
| ZAGROS REVIEW & COMMENTS DOES NOT ABSOLVE THE VENDOR OF THE RESPONSIBILITY FOR THE CORRECT DESIGN, MANUFACTURING AND OPERATION OF EQUIPMENT.                                                                                                                                                                                          |               |                |          |                                                    |        |                                                                                                                                                                                                        |                  |                   |  |
| SCALE:                                                                                                                                                                                                                                                                                                                                |               | ORIGINAL SIZE: |          | ZPC PROJ.NO.<br>40404277<br>PIDEC PROJ.NO.<br>1175 |        | DWG. NO.<br>P-00-1-PR-207                                                                                                                                                                              |                  | REV.<br>7         |  |
| NOMINATION:                                                                                                                                                                                                                                                                                                                           |               |                |          |                                                    |        |                                                                                                                                                                                                        |                  |                   |  |
| BASIC DOCUMENT:                                                                                                                                                                                                                                                                                                                       |               |                |          |                                                    |        |                                                                                                                                                                                                        |                  |                   |  |
| DCC                                                                                                                                                                                                                                                                                                                                   | RG            | DL-NO.         |          | engineering<br><b>Lurgi</b>                        |        |                                                                                                                                                                                                        |                  |                   |  |
|                                                                                                                                                                                                                                                                                                                                       |               |                |          | SANITARY COLLECTION SYSTEM UNDERGROUND             |        |                                                                                                                                                                                                        |                  |                   |  |
|                                                                                                                                                                                                                                                                                                                                       |               |                |          | UTILITY DISTRIBUTION DIAGRAM                       |        |                                                                                                                                                                                                        |                  |                   |  |
|                                                                                                                                                                                                                                                                                                                                       |               |                |          | UDD SHEET 006                                      |        |                                                                                                                                                                                                        |                  |                   |  |
| JOB NAME:                                                                                                                                                                                                                                                                                                                             | LURGI JOB NO: |                |          | LURGI DOCUMENT NO:                                 |        |                                                                                                                                                                                                        | REV.             |                   |  |
| MEGA METHANOL IRAN                                                                                                                                                                                                                                                                                                                    |               |                |          | 16966601                                           |        |                                                                                                                                                                                                        | 37006            |                   |  |
|                                                                                                                                                                                                                                                                                                                                       |               |                |          |                                                    |        |                                                                                                                                                                                                        | 7                |                   |  |
| EDV-IDNET--NO.: IG57 E:\PIPE\6966601\RUI D-37006.PID 006 02.12.03 GHAVANI PDSWKS3                                                                                                                                                                                                                                                     |               |                |          |                                                    |        |                                                                                                                                                                                                        |                  |                   |  |