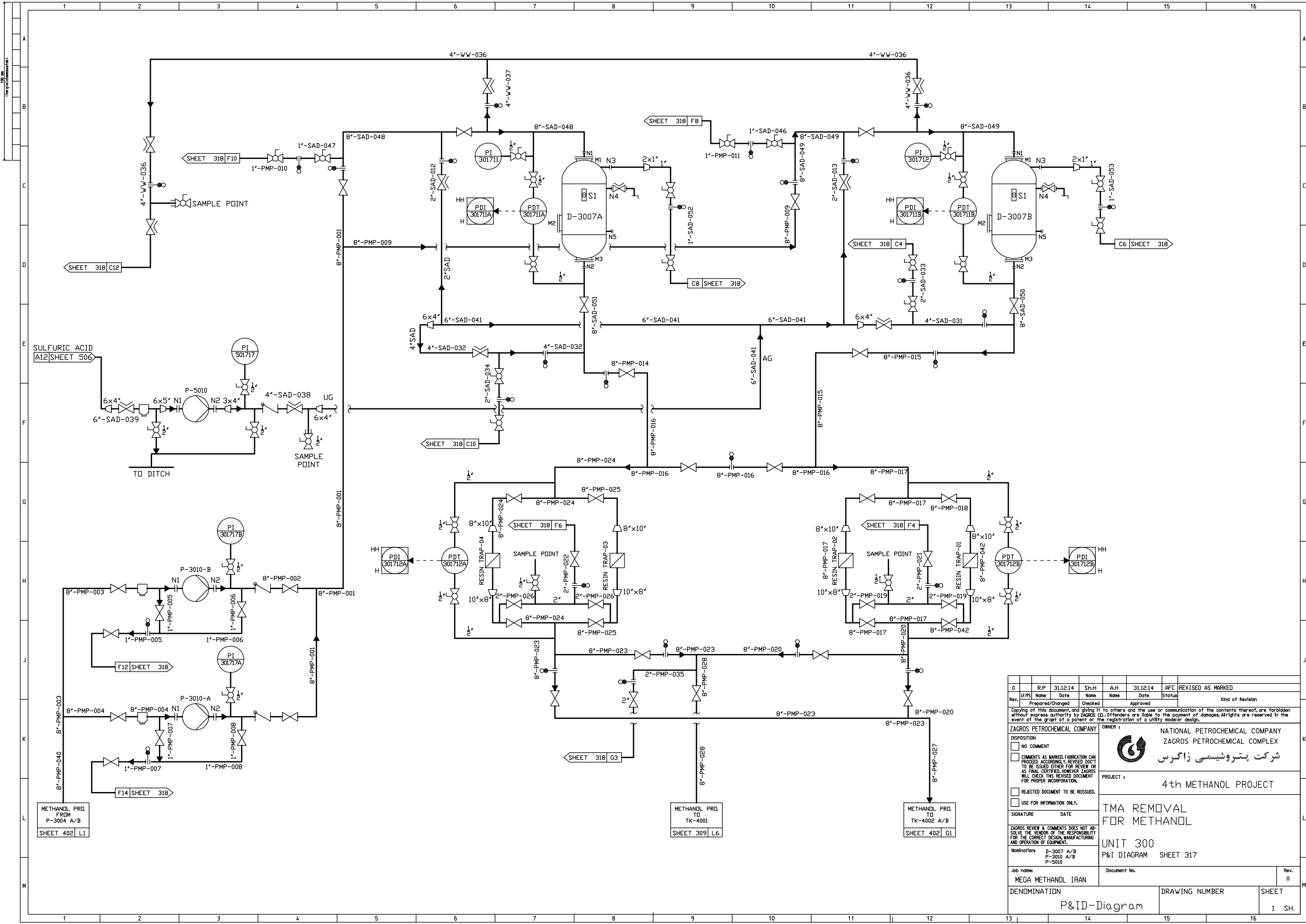




|                                                                                                                                                                                                                                                                                                                                |                  |          |      |                                                                                               |          |          |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|------|-----------------------------------------------------------------------------------------------|----------|----------|-------------------|
| 0                                                                                                                                                                                                                                                                                                                              | R/P              | 31.12.14 | Sh.H | A.H                                                                                           | 31.12.14 | AFC      | REVISED AS MARKED |
| Rev.                                                                                                                                                                                                                                                                                                                           | LF/PS            | Name     | Date | Name                                                                                          | Date     | Status   | Kind of Revision  |
|                                                                                                                                                                                                                                                                                                                                | Prepared/Changed |          |      | Checked                                                                                       |          | Approved |                   |
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| DISPOSITION                                                                                                                                                                                                                                                                                                                    |                  |          |      | PROJECT : 4th METHANOL PROJECT                                                                |          |          |                   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                      |                  |          |      | TMA REMOVAL FOR METHANOL                                                                      |          |          |                   |
| DATE                                                                                                                                                                                                                                                                                                                           |                  |          |      | UNIT 300<br>P&I DIAGRAM SHEET 317                                                             |          |          |                   |
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| Job name:                                                                                                                                                                                                                                                                                                                      |                  |          |      | Document No.                                                                                  |          |          |                   |
| MEGA METHANOL IRAN                                                                                                                                                                                                                                                                                                             |                  |          |      | Rev. 0                                                                                        |          |          |                   |
| DENOMINATION                                                                                                                                                                                                                                                                                                                   |                  |          |      | DRAWING NUMBER                                                                                |          | SHEET    |                   |
| P&ID-Diagram                                                                                                                                                                                                                                                                                                                   |                  |          |      |                                                                                               |          | 1 SH.    |                   |